## HISTORICAL ROLE OF WOMAN IN DEVELOPMENT OF EDUCATION, CULTURE AND SPIRITUAL FAITH IN SOCIETY Garnyk L.P., Snihurova I.I. National technical university «Kharkiv polytechnic institute», Kharkiv

During long centuries in the Western and Eastern countries main role of woman traditionally was motherhood. Nowadays in age of technical progress, scientific discoveries and globalization of knowledge gender roles were significantly changed. Woman in modern society now has another status and life mission, because she gets new values, spiritual and cultural needs, those cardinally changed today public opinion about predestination and role of woman in our world. Nevertheless, in history especially of Turk world and beyond we can find a lot of interesting facts in biographies of women, whose ideas have advanced their time and eternally changed historical destiny of their compatriots.

Turk world, as historical region, today is not limited by historical and geographical area of settlement of Turk communities – it is wider notion that can be defined as spiritual, cultural and socioeconomic unity of communities whose historical heritage and origin belongs to ethnical groups of Turk family. Main target of our research is to analyze and identify historical roles of woman in development sociocultural space and saving historical heritage of Turk people. Among names of great women whose life and social activity should be good example for contemporary generation we can underline: Umm Al-Hasan (daughter of Prophet Muhammad), Hurshutbanu Natavan (last Karabah princess, poet, philanthropist, political leader); daughter of Ismail Gaspirali, Shefika-sultan, who was first Tatar girl who leads women's political party and was follower of her father in educational policy and promotion historical heritage threw newspapers and journals, also many others great women, whose life, social activity and faith will inspire and encourage us to facilitate communication within and beyond Turk world to share our traditions and cultural heritage.

Nowadays Ukrainian society can be characterized as community without gender equality, because of persistence of traditional stereotypes. Numerous factors of gender disproportion are detected in economic, social and private life, and take their origin in historical perspective. Like case of philanthropist, educator and pedagogue Christina Alchevska, founder of school for girls in Kharkiv city.

For many centuries the main purpose of the fine half of mankind was procreation. Unfortunately till nowadays woman acted only as the keeper of a home, whereas all types of contact with the outside world were assumed by a man. It, naturally, granted to him the right to consider a woman much more below him on the status and to treat her accordingly. But presently technological progress, discoveries and feminism cardinally changed the situation. The woman in modern Ukrainian society has absolutely other status, life values and requirements, which force to rethink views of female role in today's intellectual world.